

1 CHRISTOPHER CHIOU
Acting United States Attorney
2 District of Nevada
Nevada Bar Number 14853
3 CHRISTOPHER BURTON
Nevada Bar Number 12940
4 SUSAN CUSHMAN
KIMBERLY SOKOLICH
5 Assistant United States Attorneys
501 Las Vegas Blvd. South, Suite 1100
6 Las Vegas, Nevada 89101
(702) 388-6336
7 Christopher.Burton4@usdoj.gov
Susan.Cushman@usdoj.gov
8 Kimberly.Sokolich@usdoj.gov
Attorneys for the United States of America

9 **UNITED STATES DISTRICT COURT**
10 **DISTRICT OF NEVADA**

11 IN THE MATTER OF THE
12 APPLICATION OF THE UNITED
STATES OF AMERICA FOR AN
13 ORDER AUTHORIZING THE
INSTALLATION AND USE OF A
14 PEN REGISTER, TRAP AND TRACE
DEVICE AND CALLER
15 IDENTIFICATION SERVICE, AND
AUTHORIZING RELEASE OF
16 SUBSCRIBER INFORMATION,
CELL SITE INFORMATION AND
FOR A GPS TRACKING WARRANT
17 ON CELLULAR TELEPHONE
NUMBER **(702) 443-8354**

Case No. 2:21-mj-00282-EJY

**GOVERNMENT'S MOTION TO
UNSEAL CASE**

18 The United States of America, by and through CHRISTOPHER CHIOU, Acting
19 United States Attorney, and Christopher Burton, Susan Cushman, and Daniel Clarkson,
20 Assistant United States Attorneys, respectfully move this Honorable Court for an Order to
21 UNSEAL the above-captioned cases.

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Specifically, the undersigned requests to unseal these items and all related documents in anticipation of producing the same as discovery in Case No. 2:21-cr-00190-APG-EJY.

DATED this 1 day of December, 2021.

Respectfully,

CHRISTOPHER CHIOU
Acting United States Attorney

/ s / Kimberly Sokolich

KIMBERLY SOKOLICH
CHRISTOPHER BURTON
Assistant United States Attorneys

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Case No. 2:21-mj-00282-EJY

ORDER TO UNSEAL CASE

18 Based on the Motion of the Government, and good cause appearing therefore, IT IS
19 HEREBY ORDERED that the instant cases shall be unsealed.

20 **DATED** this 3rd day of December, 2021.

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22 UNITED STATES MAGISTRATE JUDGE